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School Affiliation Re-Engineered Automation System

APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO: 09/2021)

A: GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS				
1	NAME OF THE SCHOOL*	S G INTERNATIONAL PUBLIC SCHOOL				
2	AFFILIATION NO.(IF APPLICABLE)	830144				
3	SCHOOL CODE (IF APPLICABLE)	45122				
4	COMPLETE ADDRESS WITH PIN CODE*	8TH MAIN SARASWATHIPURAM MAHALAXMI LAYOUT BANGALORE KARNTAKA, Bangalore Urban, KARNATAKA - 560086				
5	PRINCIPAL NAME*	SREELATHA P V				
6	PRINCIPAL QUALIFICATION*	MA B.Ed.				
7	SCHOOL EMAIL ID*	principal.sgips@gmail.com				
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9538893384				

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE			
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.sginternationalpublicschool.org.in/files/affiliation-extension.pdf			
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://www.sginternationalpublicschool.org.in/files/trust_deed.pdf			
2	CODY OF NO OR JECTION CERTIFICATE (NOC) ISSUED, JE ARRI JE BY THE STATE				

	GOVT./UT*	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://www.sginternationalpublicschool.org.in/files/recognition-certificates.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.sginternationalpublicschool.org.in/files/bldg-safety-certif.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.sginternationalpublicschool.org.in/files/fire-safety-certif.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://www.sginternationalpublicschool.org.in/files/self-certif.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.sginternationalpublicschool.org.in/files/safe-drinking-water-certif.pd

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://www.sginternationalpublicschool.org.in/files/fee-structure.pdf
2	ANNUAL ACADEMIC CALENDER*	https://www.sginternationalpublicschool.org.in/files/acad-calendar-23-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://www.sginternationalpublicschool.org.in/files/mgmt-committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://www.sginternationalpublicschool.org.in/files/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.sginternationalpublicschool.org.in/files/last3yearsresults.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS				
1 PRINCIPAL*		SREELATHA P V				
2	TOTAL NO. OF TEACHERS*	43				
	PGT*	01				

	11	Walldatory Disclosure Online 4.0								
	TEACHERS SECTION RATIO* DETAILS OF SPECIAL EDUCATOR*				1:17 Ms Durga S					
3										
4										
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*				Dr. Prithvi					
RESULT (CLASS: X									
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	P/	ASS PERCENTAGE			REMARKS	6	
1	2023	67	67	10	0	hundred percent pass percentage.				
RESULT (CLASS: XII									
SL	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	P/	ASS PERCENTAGE	REMARKS				
NO.		STUDENTS	PASSED							
1	2023	00	00	0		zero				
E : SCHO	OL INFRASTRUCTURE	 <u>=</u> :	I							
SL NO.	INFORMATION				DETAILS					
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*			5058.5705						
2	NO. AND SIZE OF TH	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*			40		150			
3	NO. AND SIZE OF LA	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*			04 300					
4	INTERNET FACILITY*			● Yes ○ No						
5	NO. OF GIRLS TOILETS*			15						
6	NO. OF BOYS TOILETS*			15						

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LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL

https://youtu.be/Q2Cy677w4ZI

SAVE DATA